

the President in his declaration of May 16, 1995:

The counties of Emmons, Renville and Sargent for Public Assistance.
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 95-15581 Filed 6-23-95; 8:45 am]

BILLING CODE 6718-01-M

[FEMA-1050-DR]

North Dakota; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of North Dakota, (FEMA-1050-DR), dated May 16, 1995, and related determinations.

EFFECTIVE DATE: June 20, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of North Dakota dated May 16, 1995, is hereby amended to include Disaster Unemployment Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 16, 1995:

Barnes, Benson, Bottineau, Burleigh, Cavalier, Dickey, Eddy, Foster, Griggs, Kidder, La Moure, Logan, McHenry, McIntosh, McLean, Nelson, Pembina, Pierce, Ramsey, Ransom, Rolette, Sheridan, Sioux, Steele, Stutsman, Towner, Traill, Walsh, and Wells for Disaster Unemployment Assistance under the Individual Assistance Program. (Already designated for Public Assistance)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 95-15582 Filed 6-25-95; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1052-DR]

South Dakota; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of South Dakota (FEMA-1052-DR), dated May 26, 1995, and related determinations.

EFFECTIVE DATE: June 20, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective June 20, 1995.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 95-15583 Filed 6-23-95; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1054-DR]

Missouri; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Missouri, (FEMA-1054-DR), dated June 2, 1995, and related determinations.

EFFECTIVE DATE: June 20, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Missouri dated June 2, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 2, 1994:

The counties of Adair, Barry, Cooper, Jackson, Lewis, Newton, and Pemiscot for Individual Assistance.

The counties of Andrew, Atchinson, Bates, Chariton, Daviess, Dekalb, Gentry, Henry, Howard, Lafayette, Linn, Macon, Moniteau, Perry and Warren for Public Assistance.

The counties of Callaway, Cape Girardeau, Carroll, Mississippi, Montgomery, Ray, and Vernon for Public Assistance (already designated for Individual Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 95-15580 Filed 6-23-95; 8:45 am]

BILLING CODE 6718-02-M

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR part 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Argosy Shipping, Co, 5572 Lutford Circle, Westminster, CA 92683, Shuh-Liang Huo, Sole Proprietor
P.E. Burke Moving and Storage Corp. 124 Prospect Street, Waltham, MA 02154, Officers: Philip E. Burke, III, President; Gerald A. Burke, Treasure.

Dated: June 20, 1995.

By the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 95-15483 Filed 6-23-95; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL MEDIATION AND CONCILIATION SERVICE

Notice of Rescheduled Meeting

AGENCY: Federal Mediation and Conciliation Service.

ACTION: Notice of rescheduled meeting.

SUMMARY: The Federal Mediation and Conciliation Service (FMCS) announces the rescheduling of the Labor-Management Cooperation Grants Program meeting. The committee will meet in Washington, D.C. from July 10, 1995 until July 14, 1995. It will stay in operation until the end of the fiscal year, September 30, 1995.

SUPPLEMENTARY INFORMATION: Under the Federal Advisory Committee Act, 5 U.S.C. Appx. 9, notice is given that the FMCS has established a federal advisory committee to evaluate and make recommendations to the agency about the FMCS Labor-Management Cooperation Grants Program. Congress specifically requested that FMCS conduct a review of this program for fiscal year 1995. This review will involve evaluating the overall program and issuing recommendations to improve it. The committee will also evaluate the grants process, specific applicants, and make recommendations on who should receive labor-